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**UNITED STATES CAPITOL POLICE**

**LABOR COMMITTEE**

**2017 STUDENT**

**SCHOLARSHIP APPLICATION**

**Scholarships will be awarded to the winners.**

**First $1500, Second $1000 and Third $500**

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**Eligibility;**

* **Only a dues paying member in good standing, for at least one year, of the USCP/FOP Labor Committee may sponsor their son or daughter as an applicant.**
* **The applicant must be a High School Senior attending their first year of College.**
* **The scholarship may only be used at an accredited College, University, or Technical School.**

**Rules;**

* **Applicants and Sponsor must fill out the attached application completely.**
* **Applicants must include a sealed copy of their official High School transcripts.**
* **A letter of recommendation, from someone other than a relative, must accompany the application. You must include a contact number.**
* **In an essay of 500 words or less, explain your current Achievements and Future Goals. List any School, Church, Community, Job or Extracurricular activities. (Be sure not to include your name or your sponsor’s name in your essay).**
* **All applications must be post marked by June 30, 2017 or delivered personally by 1330 hours July 3, 2017 to;**

**USCP/FOP Scholarship 1320 G Street, S.E. Washington, DC 20003**

**or in person to any Executive Board Member; Gus Papathansiou, Paul McKenna, Chris Ferguson, Dennis Lee, Greg Baird, Jodie Penny, Vince Summers or Mike Detorie**

* **If for any reason the applicant is unable to fulfill the Scholarship Rules or the Eligibility Requirements, the Executive Board shall terminate all funding for the recipient.**

**Administration;**

* **This program is being administered by the USCP/FOP Labor Committee Executive Board and all decisions and rulings will be finalized by the Executive Board.**
* **The Union will prepare a check payable to the winner’s College, University, or Technical/Vocational School.**
* **The scoring and judging of all applications will be done by persons who have no vested interests in or relationships with the applicants.**
* **The Capitol Police Labor Committee does not discriminate on the basis of race, color, national origin, sex, religion, disability, age or any other legally protected status in the provisions of its courses, programs, service and activities.**

**APPLICATION**

**Application # \_\_\_\_\_\_\_\_\_\_**

**(Type or Print)**

**Name of Sponsor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Division / Section: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number (Do Not Use Your Department Phone Number): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-Mail Address (Do Not Use Your Department E-Mail Account): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, and Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of College, University or Technical School that you are attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State and Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sponsor’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**INSTRUCTIONS**

**Application # \_\_\_\_\_\_\_\_\_\_**

* **Application must be filled out completely.**
* **Applicants must include a copy of their sealed official High School transcripts.**
* **In an essay of 500 words or less, explain your current achievements and future goals. List any School, Church, Community, Job or Extracurricular activities. (Be sure not to include your name or your sponsor’s name in your essay).**
* **A letter of recommendation, from someone other than a relative, must accompany the application. You must include a contact number.**

**List Hobbies, Sports Played and Special Interests:**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_6.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_7.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_8.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Attach a separate sheet if needed)

* **All applications must be post marked by June 30, 2017 or delivered personally by 1330 hours July 3, 2017 to;**

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